



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3472

|   |   |                               |   |   |
|---|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/798,232  | <b>FILING OR 371(c) DATE</b><br>03/11/2004<br><b>RULE</b>   | <b>CLASS</b><br>015           | <b>GROUP ART UNIT</b><br>1744   | <b>ATTORNEY DOCKET NO.</b><br>SHPR-01360USS |
| <b>APPLICANTS</b><br>Charles E. Taylor, Punta Gorda, FL;<br>Andrew J. Parker, Novato, CA;<br>Shek Fai Lau, Foster City, CA;<br>Eric C. Blair, San Rafael, CA;<br>Andrew Heninger, Novato, CA;<br>Eric Ng, San Leandro, CA;  |   |                               |   |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/454,934 03/14/2003 and claims benefit of 60/518,756 11/10/2003<br>and claims benefit of 60/518,763 11/10/2003<br>and claims benefit of 60/526,868 12/04/2003<br>and claims benefit of 60/527,021 12/04/2003<br>and claims benefit of 60/526,805 12/04/2003 |   |                               |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/26/2004</b>  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature <u>US</u> Initials              |   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWING</b><br>18   | <b>TOTAL CLAIMS</b><br>50                   |
| <b>INDEPENDENT CLAIMS</b><br>4  |   |                               |   |   |
| <b>ADDRESS</b><br>29190   |   |                               |   |   |
| <b>TITLE</b><br>Robot vacuum  |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>1526  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |